

| INDIA SILK HOUSE                                                                                                                                                                                                                |     |                                                                                   |                |                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----------------------------------------------------------------------------------|----------------|-------------------------|
| SUBHASH WARD, SAMUDRAPUR DIST:- WARDHA ( 9422843558                                                                                                                                                                             |     |                                                                                   |                |                         |
| TAX INVOICE                                                                                                                                                                                                                     |     |                                                                                   |                |                         |
| WAKDE KALWATHI KUSHAL                                                                                                                                                                                                           |     | <b>Bill No. : 3956</b><br><b>Bill Date : 07/07/2025</b><br><b>Cus. Code W0177</b> |                |                         |
| DHOK WAGHEDA                                                                                                                                                                                                                    |     |                                                                                   |                |                         |
| Particulars                                                                                                                                                                                                                     | QTY | MTR                                                                               | Rate           | Amount                  |
| UNDER WEAR                                                                                                                                                                                                                      | 1   |                                                                                   | 103            | 103.00                  |
| UNDER WEAR                                                                                                                                                                                                                      | 4   |                                                                                   | 85             | 340.00                  |
| UNDER WEAR                                                                                                                                                                                                                      | 1   |                                                                                   | 63             | 63.00                   |
| BLOOMER                                                                                                                                                                                                                         | 1   |                                                                                   | 50             | 50.00                   |
| 7                                                                                                                                                                                                                               |     | 0.00                                                                              | <b>Total :</b> | <b>556.00</b>           |
| <b>Previous Outstanding :</b>                                                                                                                                                                                                   |     | 800.00                                                                            |                | Discount : 96.00        |
| <b>Total Outstanding :</b>                                                                                                                                                                                                      |     | 1060.00                                                                           |                | <b>Total : 460.00</b>   |
| <b>EMI Amount :</b>                                                                                                                                                                                                             |     | 300                                                                               |                | <b>Advance :</b> 200.00 |
|                                                                                                                                                                                                                                 |     |                                                                                   |                | <b>Balance :</b> 260.00 |
| <p align="center"><b>COMPOSITION TAXABLE PERSON, NOT ELEGIBLE<br/>TO COLLECT TAX ON SUPPLIES</b></p> <p><b>GSTIN : 27BLTPM3182Q1Z2</b></p> <p>Subject To Samudrapur Jurisdiction.</p> <p align="right">For INDIA SILK HOUSE</p> |     |                                                                                   |                |                         |