

SUBHASH WARD, SAMUDRAPUR DIST:- WARDHA ( 9422843558

UIKE SUREKHA DHANRAJ  
JAM 2

**Bill No. :** 2582  
**Bill Date :** 04/06/2025  
**Cuș. Code** U0117

| Particulars | QTY | MTR | Rate | Amount  |
|-------------|-----|-----|------|---------|
| DRUM LK     | 1   |     | 1450 | 1450.00 |

|   |      |         |         |
|---|------|---------|---------|
| 1 | 0.00 | Total : | 1450.00 |
|---|------|---------|---------|

|                               |                |                |                |
|-------------------------------|----------------|----------------|----------------|
| <b>Previous Outstanding :</b> | <b>0.00</b>    |                |                |
| <b>Total Outstanding :</b>    | <b>1450.00</b> | <b>Total :</b> | <b>1450.00</b> |

|                     |     |                  |      |
|---------------------|-----|------------------|------|
| <b>EMI Amount :</b> | 200 | <b>Advance :</b> | 0.00 |
|---------------------|-----|------------------|------|

|  |                  |                |
|--|------------------|----------------|
|  | <b>Balance :</b> | <b>1450.00</b> |
|--|------------------|----------------|

**GSTIN : 27BLTPM3182Q1Z2**  
Subject To Samudrapur Jurisdiction.

For INDIA SILK HOUSE