

## ESTIMATE

M / s.    **TIRUPATI H/W**

**Bill No. :    165**

**Date : 02-06-2025**

| <b>Dm Date</b>                             | <b>Particulars</b> | <b>Qty</b>       | <b>Rate</b> | <b>Amount</b>   |
|--------------------------------------------|--------------------|------------------|-------------|-----------------|
| 31-05-25                                   | 4 INCH             | 4500             | 9.00        | 40500.00        |
| Rs:    FORTY THOUSAND FIVE<br>HUNDRED ONLY |                    | 4500             | Total :     | 40500.00        |
|                                            |                    | <b>Bill Amt.</b> |             | <b>40500.00</b> |
| <b>Previous Outstanding -</b>              |                    | <b>20170.00</b>  |             |                 |
| <b>Total Outstanding -</b>                 |                    | <b>60670.00</b>  |             |                 |