

| INDIA SILK HOUSE                                                                                                                                        |     |                                                                                    |                |                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------------------------------------------------------------------------------------|----------------|----------------|
| SUBHASH WARD, SAMUDRAPUR DIST:- WARDHA ( 9422843558                                                                                                     |     |                                                                                    |                |                |
| TAX INVOICE                                                                                                                                             |     |                                                                                    |                |                |
| LOHANDE RANJANA RAMESH<br>JAM 1                                                                                                                         |     | <b>Bill No. : 10011</b><br><b>Bill Date : 09/01/2026</b><br><b>Cus. Code L0033</b> |                |                |
| Particulars                                                                                                                                             | QTY | MTR                                                                                | Rate           | Amount         |
| WAN PL                                                                                                                                                  | 1   |                                                                                    | 570            | 570.00         |
| BACKT                                                                                                                                                   | 1   |                                                                                    | 260            | 260.00         |
| PAN PUDA                                                                                                                                                | 1   |                                                                                    | 210            | 210.00         |
| CHAMACH                                                                                                                                                 | 1   |                                                                                    | 45             | 45.00          |
| BRA                                                                                                                                                     | 2   |                                                                                    | 115            | 230.00         |
| 6                                                                                                                                                       |     | 0.00                                                                               | <b>Total :</b> | <b>1315.00</b> |
| <b>Previous Outstanding : 600.00</b>                                                                                                                    |     | <b>Discount : 5.00</b>                                                             |                |                |
| <b>Total Outstanding : 1600.00</b>                                                                                                                      |     | <b>Total : 1310.00</b>                                                             |                |                |
| <b>EMI Amount : 950</b>                                                                                                                                 |     | <b>Advance : 310.00</b>                                                            |                |                |
|                                                                                                                                                         |     | <b>Balance : 1000.00</b>                                                           |                |                |
| <b>COMPOSITION TAXABLE PERSON, NOT ELEGIBLE<br/>TO COLLECT TAX ON SUPPLIES</b><br><b>GSTIN : 27BLTPM3182Q1Z2</b><br>Subject To Samudrapur Jurisdiction. |     |                                                                                    |                |                |
| For INDIA SILK HOUSE                                                                                                                                    |     |                                                                                    |                |                |