

| <div>   Å   </div> <div>GST-INVOICE</div> <div>MAHESH ELECTRICALS</div> <div>7,GADDIGODAM OPP BARAFWALA NAGPUR-440001</div> <div>8237471234, 9822471234 9225222994</div> <div>E-Mail: khilnanimahesh@gmail.com</div>                                                                                                                                                                                                                                                                                                                                                                                                                    |                      |                |      |        |                                                                                                                                                                                              |      |        |      |        |        |      |                      |                |     |      |               |      |  |      |  |        |   |        |   |        |   |              |      |      |        |        |      |       |      |       |        |  |  |  |  |  |        |  |       |  |       |        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------|------|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------|------|--------|--------|------|----------------------|----------------|-----|------|---------------|------|--|------|--|--------|---|--------|---|--------|---|--------------|------|------|--------|--------|------|-------|------|-------|--------|--|--|--|--|--|--------|--|-------|--|-------|--------|
| Gstin Number : 27ACVPK7929B1Z6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                      |                |      |        | Invoice Serial Number : 288                                                                                                                                                                  |      |        |      |        |        |      |                      |                |     |      |               |      |  |      |  |        |   |        |   |        |   |              |      |      |        |        |      |       |      |       |        |  |  |  |  |  |        |  |       |  |       |        |
| Tax is Payable On Reverse Charge : (Yes/No)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      |                |      |        | Invoice Date : 19/07/2025 CREDIT                                                                                                                                                             |      |        |      |        |        |      |                      |                |     |      |               |      |  |      |  |        |   |        |   |        |   |              |      |      |        |        |      |       |      |       |        |  |  |  |  |  |        |  |       |  |       |        |
| Name : VIKRAM ENGINEERING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |                |      |        | Transport: TRANSPORT 1                                                                                                                                                                       |      |        |      |        |        |      |                      |                |     |      |               |      |  |      |  |        |   |        |   |        |   |              |      |      |        |        |      |       |      |       |        |  |  |  |  |  |        |  |       |  |       |        |
| Address : 43,KAMGAR NAGAR,POLICE LINE TAKLI, NAGPUR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |                |      |        | Lr. No. / Lr. Date : _-_-                                                                                                                                                                    |      |        |      |        |        |      |                      |                |     |      |               |      |  |      |  |        |   |        |   |        |   |              |      |      |        |        |      |       |      |       |        |  |  |  |  |  |        |  |       |  |       |        |
| State : MAHARASHTRA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |                |      |        | Dm. No. / Dm. Date: 19-07-2025                                                                                                                                                               |      |        |      |        |        |      |                      |                |     |      |               |      |  |      |  |        |   |        |   |        |   |              |      |      |        |        |      |       |      |       |        |  |  |  |  |  |        |  |       |  |       |        |
| GSTIN : 27AIBPG1235A1Z4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                      |                |      |        | Order No. / Order Dt.: 19-07-2025                                                                                                                                                            |      |        |      |        |        |      |                      |                |     |      |               |      |  |      |  |        |   |        |   |        |   |              |      |      |        |        |      |       |      |       |        |  |  |  |  |  |        |  |       |  |       |        |
| <table><tr><th rowspan="2">S.No</th><th rowspan="2">Description of Goods</th><th rowspan="2">HSN Code (GST)</th><th rowspan="2">Qty</th><th rowspan="2">Rate</th><th rowspan="2">Taxable value</th><th colspan="2">CGST</th><th colspan="2">SGST</th><th rowspan="2">Amount</th></tr><tr><th>%</th><th>Amount</th><th>%</th><th>Amount</th></tr><tr><td>1</td><td>HT PARA TAPE</td><td>8546</td><td>1.00</td><td>211.86</td><td>211.86</td><td>9.00</td><td>19.07</td><td>9.00</td><td>19.07</td><td>250.00</td></tr><tr><td colspan="5"></td><td>211.86</td><td></td><td>19.07</td><td></td><td>19.07</td><td>250.00</td></tr></table> |                      |                |      |        |                                                                                                                                                                                              |      |        |      |        |        | S.No | Description of Goods | HSN Code (GST) | Qty | Rate | Taxable value | CGST |  | SGST |  | Amount | % | Amount | % | Amount | 1 | HT PARA TAPE | 8546 | 1.00 | 211.86 | 211.86 | 9.00 | 19.07 | 9.00 | 19.07 | 250.00 |  |  |  |  |  | 211.86 |  | 19.07 |  | 19.07 | 250.00 |
| S.No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Description of Goods | HSN Code (GST) | Qty  | Rate   | Taxable value                                                                                                                                                                                | CGST |        | SGST |        | Amount |      |                      |                |     |      |               |      |  |      |  |        |   |        |   |        |   |              |      |      |        |        |      |       |      |       |        |  |  |  |  |  |        |  |       |  |       |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |                |      |        |                                                                                                                                                                                              | %    | Amount | %    | Amount |        |      |                      |                |     |      |               |      |  |      |  |        |   |        |   |        |   |              |      |      |        |        |      |       |      |       |        |  |  |  |  |  |        |  |       |  |       |        |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | HT PARA TAPE         | 8546           | 1.00 | 211.86 | 211.86                                                                                                                                                                                       | 9.00 | 19.07  | 9.00 | 19.07  | 250.00 |      |                      |                |     |      |               |      |  |      |  |        |   |        |   |        |   |              |      |      |        |        |      |       |      |       |        |  |  |  |  |  |        |  |       |  |       |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |                |      |        | 211.86                                                                                                                                                                                       |      | 19.07  |      | 19.07  | 250.00 |      |                      |                |     |      |               |      |  |      |  |        |   |        |   |        |   |              |      |      |        |        |      |       |      |       |        |  |  |  |  |  |        |  |       |  |       |        |
| Invoice Value (In Words)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |                |      |        | Total : 250.00                                                                                                                                                                               |      |        |      |        |        |      |                      |                |     |      |               |      |  |      |  |        |   |        |   |        |   |              |      |      |        |        |      |       |      |       |        |  |  |  |  |  |        |  |       |  |       |        |
| RS. TWO HUNDRED FIFTY ONLY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                      |                |      |        | Cash Discount 0% 0.00                                                                                                                                                                        |      |        |      |        |        |      |                      |                |     |      |               |      |  |      |  |        |   |        |   |        |   |              |      |      |        |        |      |       |      |       |        |  |  |  |  |  |        |  |       |  |       |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |                |      |        | Invoice Total 250.00                                                                                                                                                                         |      |        |      |        |        |      |                      |                |     |      |               |      |  |      |  |        |   |        |   |        |   |              |      |      |        |        |      |       |      |       |        |  |  |  |  |  |        |  |       |  |       |        |
| Certified that the Particulars given above are true and correct                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |                |      |        | <div>SCAN &amp; PAY</div> <div></div> <div>For MAHESH ELECTRICALS</div> <div>Authorised Signatory</div> |      |        |      |        |        |      |                      |                |     |      |               |      |  |      |  |        |   |        |   |        |   |              |      |      |        |        |      |       |      |       |        |  |  |  |  |  |        |  |       |  |       |        |
| PUNJAB NATIONAL BANK A/C NO:- 01344010000320                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                      |                |      |        |                                                                                                                                                                                              |      |        |      |        |        |      |                      |                |     |      |               |      |  |      |  |        |   |        |   |        |   |              |      |      |        |        |      |       |      |       |        |  |  |  |  |  |        |  |       |  |       |        |
| Kingsway Branch, Nagpur                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                      |                |      |        |                                                                                                                                                                                              |      |        |      |        |        |      |                      |                |     |      |               |      |  |      |  |        |   |        |   |        |   |              |      |      |        |        |      |       |      |       |        |  |  |  |  |  |        |  |       |  |       |        |
| IFSC CODE:PUNB0035400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                      |                |      |        |                                                                                                                                                                                              |      |        |      |        |        |      |                      |                |     |      |               |      |  |      |  |        |   |        |   |        |   |              |      |      |        |        |      |       |      |       |        |  |  |  |  |  |        |  |       |  |       |        |
| YOUR TERM &CONDITION OF SALE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                      |                |      |        |                                                                                                                                                                                              |      |        |      |        |        |      |                      |                |     |      |               |      |  |      |  |        |   |        |   |        |   |              |      |      |        |        |      |       |      |       |        |  |  |  |  |  |        |  |       |  |       |        |
| 1) Our responsibility ceases after materials are delivered to shipping or dispatching authorities & we are not responsible for any loss, damage of no delivery during transit.                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                      |                |      |        |                                                                                                                                                                                              |      |        |      |        |        |      |                      |                |     |      |               |      |  |      |  |        |   |        |   |        |   |              |      |      |        |        |      |       |      |       |        |  |  |  |  |  |        |  |       |  |       |        |
| 2) Bills not paid within 2 weeks from the date of issue will carry intrest @21% per annum.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                      |                |      |        |                                                                                                                                                                                              |      |        |      |        |        |      |                      |                |     |      |               |      |  |      |  |        |   |        |   |        |   |              |      |      |        |        |      |       |      |       |        |  |  |  |  |  |        |  |       |  |       |        |
| 3) Subject to Nagpur jurisdiction.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                      |                |      |        |                                                                                                                                                                                              |      |        |      |        |        |      |                      |                |     |      |               |      |  |      |  |        |   |        |   |        |   |              |      |      |        |        |      |       |      |       |        |  |  |  |  |  |        |  |       |  |       |        |
| 4) Replacement of any product subject to manufacrurer's approval.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |                |      |        |                                                                                                                                                                                              |      |        |      |        |        |      |                      |                |     |      |               |      |  |      |  |        |   |        |   |        |   |              |      |      |        |        |      |       |      |       |        |  |  |  |  |  |        |  |       |  |       |        |
| 5) Goods remain property of M/s. Mahesh Electricals till paid in full.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |                |      |        |                                                                                                                                                                                              |      |        |      |        |        |      |                      |                |     |      |               |      |  |      |  |        |   |        |   |        |   |              |      |      |        |        |      |       |      |       |        |  |  |  |  |  |        |  |       |  |       |        |