

## ESTIMATE

M / s.    **NITIN NEGI**

**Bill No. :    823**

**Date : 12-01-2026**

| <b>Dm Date</b>                                                    | <b>Particulars</b> | <b>Qty</b>       | <b>Rate</b>    | <b>Amount</b>    |
|-------------------------------------------------------------------|--------------------|------------------|----------------|------------------|
| 07-01-26                                                          | 6 INCH             | 2500             | 16.00          | 40000.00         |
| 11-01-26                                                          | 6 INCH             | 2500             | 16.00          | 40000.00         |
| 11-01-26                                                          | 4 INCH             | 4500             | 7.50           | 33750.00         |
| Rs:    ONE LAKHS THIRTEEN<br>THOUSAND SEVEN HUNDRED<br>FIFTY ONLY |                    | 9500             | <b>Total :</b> | <b>113750.00</b> |
|                                                                   |                    | <b>Bill Amt.</b> |                | <b>113750.00</b> |
| <b>Total Outstanding -</b>                                        |                    | <b>113750.00</b> |                |                  |