

|                                                                                                                                                                                                                                                                                                                     |                                         |                |       |      |         |        |                               |                                   |         |          |         |              |                 |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------|-------|------|---------|--------|-------------------------------|-----------------------------------|---------|----------|---------|--------------|-----------------|--|
| THE FAN STUDIO                                                                                                                                                                                                                                                                                                      |                                         |                |       |      |         |        |                               |                                   |         |          |         |              |                 |  |
| GANJAKHET CHOWK GANDHIBAGH NAGPUR-440002                                                                                                                                                                                                                                                                            |                                         |                |       |      |         |        |                               |                                   |         |          |         |              |                 |  |
| kaysons1144.electricals@gmail.com                                                                                                                                                                                                                                                                                   |                                         |                |       |      |         |        |                               |                                   |         |          |         |              |                 |  |
| TAX INVOICE                                                                                                                                                                                                                                                                                                         |                                         |                |       |      |         |        |                               |                                   |         |          |         |              |                 |  |
| Gstin Number : 27BQOPS1187H1Z9                                                                                                                                                                                                                                                                                      |                                         |                |       |      |         |        |                               | Invoice Serial Number : 678       |         |          |         |              | CREDIT          |  |
| Tax is Payable On Reverse Charge : (Yes/No)                                                                                                                                                                                                                                                                         |                                         |                |       |      |         |        |                               | Invoice Date : 29/11/2025         |         |          |         |              | [Customer Copy] |  |
| Name : SAI METRO ENTERPRISES                                                                                                                                                                                                                                                                                        |                                         |                |       |      |         |        |                               | Transport: TRANSPORT 1            |         |          |         |              |                 |  |
| Address : NAGPUR                                                                                                                                                                                                                                                                                                    |                                         |                |       |      |         |        |                               | Lr. No. / Lr. Date : - - -        |         |          |         |              |                 |  |
|                                                                                                                                                                                                                                                                                                                     |                                         |                |       |      |         |        |                               | DM. No. / DM. Date : 29-11-2025   |         |          |         |              |                 |  |
| State : MAHARASHTRA                                                                                                                                                                                                                                                                                                 |                                         |                |       |      |         |        |                               | Total Weight: 0.00                |         |          |         |              |                 |  |
| GSTIN : 27AFLPK0634G1ZK                                                                                                                                                                                                                                                                                             |                                         |                |       |      |         |        |                               | Order No. / Order Dt.: 29-11-2025 |         |          |         |              |                 |  |
| S.No                                                                                                                                                                                                                                                                                                                | Description of Goods                    | HSN Code (GST) | Qty   | Pack | Rate    | Disc.  | Taxable value                 | CGST                              |         | SGST     |         | Total Amount |                 |  |
|                                                                                                                                                                                                                                                                                                                     |                                         |                |       |      |         |        |                               | %                                 | Amount  | %        | Amount  |              |                 |  |
| 1                                                                                                                                                                                                                                                                                                                   | IRON FABRISMOOTH 1000 WATT ORIENT (18%) | 8516400        | 1.00  | pcs  | 650.00  | 15.254 | 550.85                        | 9.00                              | 49.58   | 9.00     | 49.58   | 650.01       |                 |  |
| 2                                                                                                                                                                                                                                                                                                                   | GEYSER 5.5 LIT ORIENT RAPID (18%)       | 851679         | 24.00 | pcs  | 3150.00 | 15.254 | 64067.98                      | 9.00                              | 5766.12 | 9.00     | 5766.12 | 75600.22     |                 |  |
|                                                                                                                                                                                                                                                                                                                     |                                         |                | 25.00 |      |         |        | 64618.83                      | 5815.70                           |         | 5,815.70 |         |              |                 |  |
| Invoice Value (In Words)                                                                                                                                                                                                                                                                                            |                                         |                |       |      |         |        | Total : 76250.23              |                                   |         |          |         |              |                 |  |
| RS. SEVENTY-SIX THOUSAND TWO HUNDRED FIFTY ONLY                                                                                                                                                                                                                                                                     |                                         |                |       |      |         |        | Packing & Forwarding 0.00     |                                   |         |          |         |              |                 |  |
|                                                                                                                                                                                                                                                                                                                     |                                         |                |       |      |         |        | Other Charges 0.00            |                                   |         |          |         |              |                 |  |
| BANK A/C NO.: HDFC BANK A/C NO.50200091217820 IFSC-HDFC0008059                                                                                                                                                                                                                                                      |                                         |                |       |      |         |        | Invoice Total 76250.00        |                                   |         |          |         |              |                 |  |
| Certified that the Particulars given above are true and correct                                                                                                                                                                                                                                                     |                                         |                |       |      |         |        | Electronic Reference Number : |                                   |         |          |         |              |                 |  |
| PREVIOUS BA LANCE 697750.00                                                                                                                                                                                                                                                                                         |                                         |                |       |      |         |        |                               |                                   |         |          |         |              |                 |  |
| YOUR TERM &CONDITION OF SALE                                                                                                                                                                                                                                                                                        |                                         |                |       |      |         |        | For THE FAN STUDIO            |                                   |         |          |         |              |                 |  |
| 1) No claim shall be entertained during transit.<br>2) Goods once sold will neither be taken back nor exchanged.<br>3) Payment of this Bill have to be made when demanded.<br>4) Interest @24% P.A. will be charged if bill is not paid within 30 days from the date of bill.<br>5) Subject to Nagpur Jurisdiction. |                                         |                |       |      |         |        | Signature : _____             |                                   |         |          |         |              |                 |  |
|                                                                                                                                                                                                                                                                                                                     |                                         |                |       |      |         |        | Authorised Signatory          |                                   |         |          |         |              |                 |  |
|                                                                                                                                                                                                                                                                                                                     |                                         |                |       |      |         |        | Name :<br>Designation :       |                                   |         |          |         |              |                 |  |