

|                                                                                                                                                                                                                                                                                                                     |                                                      |                |      |      |         |        |                               |                             |        |      |        |              |                 |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|----------------|------|------|---------|--------|-------------------------------|-----------------------------|--------|------|--------|--------------|-----------------|--|
| THE FAN STUDIO                                                                                                                                                                                                                                                                                                      |                                                      |                |      |      |         |        |                               |                             |        |      |        |              |                 |  |
| GANJAKHET CHOWK GANDHIBAGH NAGPUR-440002                                                                                                                                                                                                                                                                            |                                                      |                |      |      |         |        |                               |                             |        |      |        |              |                 |  |
| kaysons1144.electricals@gmail.com                                                                                                                                                                                                                                                                                   |                                                      |                |      |      |         |        |                               |                             |        |      |        |              |                 |  |
| TAX INVOICE                                                                                                                                                                                                                                                                                                         |                                                      |                |      |      |         |        |                               |                             |        |      |        |              |                 |  |
| Gstin Number : 27BQOPS1187H1Z9                                                                                                                                                                                                                                                                                      |                                                      |                |      |      |         |        |                               | Invoice Serial Number : 607 |        |      |        |              | CREDIT          |  |
| Tax is Payable On Reverse Charge : (Yes/No)                                                                                                                                                                                                                                                                         |                                                      |                |      |      |         |        |                               | Invoice Date : 04/11/2025   |        |      |        |              | [Customer Copy] |  |
| Name : OM ELECTRICALS                                                                                                                                                                                                                                                                                               |                                                      |                |      |      |         |        |                               | Transport: TRANSPORT 1      |        |      |        |              |                 |  |
| Address : RISOD RISOD                                                                                                                                                                                                                                                                                               |                                                      |                |      |      |         |        |                               | Lr. No. / Lr. Date : - - -  |        |      |        |              |                 |  |
| State : Maharashtra                                                                                                                                                                                                                                                                                                 |                                                      |                |      |      |         |        |                               | DM. No. / DM. Date : 1678   |        |      |        |              | 04-11-2025      |  |
| GSTIN : 27AWPPR7331A1ZE                                                                                                                                                                                                                                                                                             |                                                      |                |      |      |         |        |                               | Total Weight: 0.00          |        |      |        |              |                 |  |
| State Code : 27                                                                                                                                                                                                                                                                                                     |                                                      |                |      |      |         |        |                               | Order No. / Order Dt.:      |        |      |        |              | 04-11-2025      |  |
| Mob:                                                                                                                                                                                                                                                                                                                |                                                      |                |      |      |         |        |                               |                             |        |      |        |              |                 |  |
| S.No                                                                                                                                                                                                                                                                                                                | Description of Goods                                 | HSN Code (GST) | Qty  | Pack | Rate    | Disc.  | Taxable value                 | CGST                        |        | SGST |        | Total Amount |                 |  |
|                                                                                                                                                                                                                                                                                                                     |                                                      |                |      |      |         |        |                               | %                           | Amount | %    | Amount |              |                 |  |
| 1                                                                                                                                                                                                                                                                                                                   | STANDARD DASHER PRIME 48" C/FAN PRL/WHITE/WOOD (18%) | 8414512        | 2.00 | PCS  | 3420.00 | 15.254 | 5796.63                       | 9.00                        | 521.70 | 9.00 | 521.70 | 6840.03      |                 |  |
|                                                                                                                                                                                                                                                                                                                     |                                                      |                | 2.00 |      |         |        | 5796.63                       |                             | 521.70 |      | 521.70 |              |                 |  |
| Invoice Value (In Words)                                                                                                                                                                                                                                                                                            |                                                      |                |      |      |         |        | Total :                       |                             |        |      |        |              | 6840.03         |  |
| RS. SIX THOUSAND EIGHT HUNDRED FORTY ONLY                                                                                                                                                                                                                                                                           |                                                      |                |      |      |         |        | Packing & Forwarding          |                             |        |      |        |              | 0.00            |  |
|                                                                                                                                                                                                                                                                                                                     |                                                      |                |      |      |         |        | Other Charges                 |                             |        |      |        |              | 0.00            |  |
| BANK A/C NO.: HDFC BANK A/C NO.50200091217820 IFSC-HDFC0008059                                                                                                                                                                                                                                                      |                                                      |                |      |      |         |        | Invoice Total                 |                             |        |      |        |              | 6840.00         |  |
| Certified that the Particulars given above are true and correct                                                                                                                                                                                                                                                     |                                                      |                |      |      |         |        | Electronic Reference Number : |                             |        |      |        |              |                 |  |
| PREVIOUS BA LANCE 6840.00                                                                                                                                                                                                                                                                                           |                                                      |                |      |      |         |        |                               |                             |        |      |        |              |                 |  |
| YOUR TERM &CONDITION OF SALE                                                                                                                                                                                                                                                                                        |                                                      |                |      |      |         |        | For THE FAN STUDIO            |                             |        |      |        |              |                 |  |
| 1) No claim shall be entertained during transit.<br>2) Goods once sold will neither be taken back nor exchanged.<br>3) Payment of this Bill have to be made when demanded.<br>4) Interest @24% P.A. will be charged if bill is not paid within 30 days from the date of bill.<br>5) Subject to Nagpur Jurisdiction. |                                                      |                |      |      |         |        | Signature :                   |                             |        |      |        |              |                 |  |
|                                                                                                                                                                                                                                                                                                                     |                                                      |                |      |      |         |        | Authorised Signatory          |                             |        |      |        |              |                 |  |
|                                                                                                                                                                                                                                                                                                                     |                                                      |                |      |      |         |        | Name :                        |                             |        |      |        |              |                 |  |
| Designation :                                                                                                                                                                                                                                                                                                       |                                                      |                |      |      |         |        |                               |                             |        |      |        |              |                 |  |