

| THE FAN STUDIO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   |                |       |      |         |        |               |                                   |         |      |          |              |                 |                      |                |     |      |      |       |               |      |  |      |  |              |   |        |   |        |   |                                  |      |       |     |        |        |          |      |         |      |         |          |   |                                   |        |       |     |         |        |          |      |         |      |         |          |  |  |  |       |  |  |  |          |  |         |  |          |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------------|-------|------|---------|--------|---------------|-----------------------------------|---------|------|----------|--------------|-----------------|----------------------|----------------|-----|------|------|-------|---------------|------|--|------|--|--------------|---|--------|---|--------|---|----------------------------------|------|-------|-----|--------|--------|----------|------|---------|------|---------|----------|---|-----------------------------------|--------|-------|-----|---------|--------|----------|------|---------|------|---------|----------|--|--|--|-------|--|--|--|----------|--|---------|--|----------|--|
| GANJAKHET CHOWK GANDHIBAGH NAGPUR-440002                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                   |                |       |      |         |        |               |                                   |         |      |          |              |                 |                      |                |     |      |      |       |               |      |  |      |  |              |   |        |   |        |   |                                  |      |       |     |        |        |          |      |         |      |         |          |   |                                   |        |       |     |         |        |          |      |         |      |         |          |  |  |  |       |  |  |  |          |  |         |  |          |  |
| kaysons1144.electricals@gmail.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                   |                |       |      |         |        |               |                                   |         |      |          |              |                 |                      |                |     |      |      |       |               |      |  |      |  |              |   |        |   |        |   |                                  |      |       |     |        |        |          |      |         |      |         |          |   |                                   |        |       |     |         |        |          |      |         |      |         |          |  |  |  |       |  |  |  |          |  |         |  |          |  |
| TAX INVOICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                   |                |       |      |         |        |               |                                   |         |      |          |              |                 |                      |                |     |      |      |       |               |      |  |      |  |              |   |        |   |        |   |                                  |      |       |     |        |        |          |      |         |      |         |          |   |                                   |        |       |     |         |        |          |      |         |      |         |          |  |  |  |       |  |  |  |          |  |         |  |          |  |
| Gstin Number : 27BQOPS1187H1Z9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   |                |       |      |         |        |               | Invoice Serial Number : 354       |         |      |          |              | CREDIT          |                      |                |     |      |      |       |               |      |  |      |  |              |   |        |   |        |   |                                  |      |       |     |        |        |          |      |         |      |         |          |   |                                   |        |       |     |         |        |          |      |         |      |         |          |  |  |  |       |  |  |  |          |  |         |  |          |  |
| Tax is Payable On Reverse Charge : (Yes/No)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                   |                |       |      |         |        |               | Invoice Date : 30/07/2025         |         |      |          |              | [Customer Copy] |                      |                |     |      |      |       |               |      |  |      |  |              |   |        |   |        |   |                                  |      |       |     |        |        |          |      |         |      |         |          |   |                                   |        |       |     |         |        |          |      |         |      |         |          |  |  |  |       |  |  |  |          |  |         |  |          |  |
| Name : CHOUDHARY & COMPANY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   |                |       |      |         |        |               | Transport: TRANSPORT 1            |         |      |          |              |                 |                      |                |     |      |      |       |               |      |  |      |  |              |   |        |   |        |   |                                  |      |       |     |        |        |          |      |         |      |         |          |   |                                   |        |       |     |         |        |          |      |         |      |         |          |  |  |  |       |  |  |  |          |  |         |  |          |  |
| Address : C.A.ROAD NAGPUR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                   |                |       |      |         |        |               | Lr. No. / Lr. Date : - - -        |         |      |          |              |                 |                      |                |     |      |      |       |               |      |  |      |  |              |   |        |   |        |   |                                  |      |       |     |        |        |          |      |         |      |         |          |   |                                   |        |       |     |         |        |          |      |         |      |         |          |  |  |  |       |  |  |  |          |  |         |  |          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                   |                |       |      |         |        |               | DM. No. / DM. Date : 30-07-2025   |         |      |          |              |                 |                      |                |     |      |      |       |               |      |  |      |  |              |   |        |   |        |   |                                  |      |       |     |        |        |          |      |         |      |         |          |   |                                   |        |       |     |         |        |          |      |         |      |         |          |  |  |  |       |  |  |  |          |  |         |  |          |  |
| State : Maharashtra                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                   |                |       |      |         |        |               | Total Weight: 0.00                |         |      |          |              |                 |                      |                |     |      |      |       |               |      |  |      |  |              |   |        |   |        |   |                                  |      |       |     |        |        |          |      |         |      |         |          |   |                                   |        |       |     |         |        |          |      |         |      |         |          |  |  |  |       |  |  |  |          |  |         |  |          |  |
| GSTIN : 27AAHPC7132J1ZS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                   |                |       |      |         |        |               | Order No. / Order Dt.: 30-07-2025 |         |      |          |              |                 |                      |                |     |      |      |       |               |      |  |      |  |              |   |        |   |        |   |                                  |      |       |     |        |        |          |      |         |      |         |          |   |                                   |        |       |     |         |        |          |      |         |      |         |          |  |  |  |       |  |  |  |          |  |         |  |          |  |
| <table><tr><th rowspan="2">S.No</th><th rowspan="2">Description of Goods</th><th rowspan="2">HSN Code (GST)</th><th rowspan="2">Qty</th><th rowspan="2">Pack</th><th rowspan="2">Rate</th><th rowspan="2">Disc.</th><th rowspan="2">Taxable value</th><th colspan="2">CGST</th><th colspan="2">SGST</th><th rowspan="2">Total Amount</th></tr><tr><th>%</th><th>Amount</th><th>%</th><th>Amount</th></tr><tr><td>1</td><td>IRON PANACHE 1000WT ORIENT (18%)</td><td>8516</td><td>36.00</td><td>pcs</td><td>650.00</td><td>15.254</td><td>19830.56</td><td>9.00</td><td>1784.75</td><td>9.00</td><td>1784.75</td><td>23400.06</td></tr><tr><td>2</td><td>GEYSER 5.5 LIT ORIENT RAPID (18%)</td><td>851679</td><td>16.00</td><td>pcs</td><td>3150.00</td><td>15.254</td><td>42711.98</td><td>9.00</td><td>3844.08</td><td>9.00</td><td>3844.08</td><td>50400.14</td></tr><tr><td colspan="3"></td><td>52.00</td><td></td><td></td><td></td><td>62542.54</td><td></td><td>5628.83</td><td></td><td>5,628.83</td><td></td></tr></table> |                                   |                |       |      |         |        |               |                                   |         |      |          |              | S.No            | Description of Goods | HSN Code (GST) | Qty | Pack | Rate | Disc. | Taxable value | CGST |  | SGST |  | Total Amount | % | Amount | % | Amount | 1 | IRON PANACHE 1000WT ORIENT (18%) | 8516 | 36.00 | pcs | 650.00 | 15.254 | 19830.56 | 9.00 | 1784.75 | 9.00 | 1784.75 | 23400.06 | 2 | GEYSER 5.5 LIT ORIENT RAPID (18%) | 851679 | 16.00 | pcs | 3150.00 | 15.254 | 42711.98 | 9.00 | 3844.08 | 9.00 | 3844.08 | 50400.14 |  |  |  | 52.00 |  |  |  | 62542.54 |  | 5628.83 |  | 5,628.83 |  |
| S.No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Description of Goods              | HSN Code (GST) | Qty   | Pack | Rate    | Disc.  | Taxable value | CGST                              |         | SGST |          | Total Amount |                 |                      |                |     |      |      |       |               |      |  |      |  |              |   |        |   |        |   |                                  |      |       |     |        |        |          |      |         |      |         |          |   |                                   |        |       |     |         |        |          |      |         |      |         |          |  |  |  |       |  |  |  |          |  |         |  |          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                   |                |       |      |         |        |               | %                                 | Amount  | %    | Amount   |              |                 |                      |                |     |      |      |       |               |      |  |      |  |              |   |        |   |        |   |                                  |      |       |     |        |        |          |      |         |      |         |          |   |                                   |        |       |     |         |        |          |      |         |      |         |          |  |  |  |       |  |  |  |          |  |         |  |          |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | IRON PANACHE 1000WT ORIENT (18%)  | 8516           | 36.00 | pcs  | 650.00  | 15.254 | 19830.56      | 9.00                              | 1784.75 | 9.00 | 1784.75  | 23400.06     |                 |                      |                |     |      |      |       |               |      |  |      |  |              |   |        |   |        |   |                                  |      |       |     |        |        |          |      |         |      |         |          |   |                                   |        |       |     |         |        |          |      |         |      |         |          |  |  |  |       |  |  |  |          |  |         |  |          |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | GEYSER 5.5 LIT ORIENT RAPID (18%) | 851679         | 16.00 | pcs  | 3150.00 | 15.254 | 42711.98      | 9.00                              | 3844.08 | 9.00 | 3844.08  | 50400.14     |                 |                      |                |     |      |      |       |               |      |  |      |  |              |   |        |   |        |   |                                  |      |       |     |        |        |          |      |         |      |         |          |   |                                   |        |       |     |         |        |          |      |         |      |         |          |  |  |  |       |  |  |  |          |  |         |  |          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                   |                | 52.00 |      |         |        | 62542.54      |                                   | 5628.83 |      | 5,628.83 |              |                 |                      |                |     |      |      |       |               |      |  |      |  |              |   |        |   |        |   |                                  |      |       |     |        |        |          |      |         |      |         |          |   |                                   |        |       |     |         |        |          |      |         |      |         |          |  |  |  |       |  |  |  |          |  |         |  |          |  |
| Invoice Value (In Words)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                   |                |       |      |         |        |               | Total :                           |         |      |          |              | 73800.20        |                      |                |     |      |      |       |               |      |  |      |  |              |   |        |   |        |   |                                  |      |       |     |        |        |          |      |         |      |         |          |   |                                   |        |       |     |         |        |          |      |         |      |         |          |  |  |  |       |  |  |  |          |  |         |  |          |  |
| RS. SEVENTY-THREE THOUSAND EIGHT HUNDRED ONLY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                   |                |       |      |         |        |               | Packing & Forwarding              |         |      |          |              | 0.00            |                      |                |     |      |      |       |               |      |  |      |  |              |   |        |   |        |   |                                  |      |       |     |        |        |          |      |         |      |         |          |   |                                   |        |       |     |         |        |          |      |         |      |         |          |  |  |  |       |  |  |  |          |  |         |  |          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                   |                |       |      |         |        |               | Other Charges                     |         |      |          |              | 0.00            |                      |                |     |      |      |       |               |      |  |      |  |              |   |        |   |        |   |                                  |      |       |     |        |        |          |      |         |      |         |          |   |                                   |        |       |     |         |        |          |      |         |      |         |          |  |  |  |       |  |  |  |          |  |         |  |          |  |
| BANK A/C NO.: HDFC BANK A/C NO.50200091217820 IFSC-HDFC0008059                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   |                |       |      |         |        |               | Invoice Total                     |         |      |          |              | 73800.00        |                      |                |     |      |      |       |               |      |  |      |  |              |   |        |   |        |   |                                  |      |       |     |        |        |          |      |         |      |         |          |   |                                   |        |       |     |         |        |          |      |         |      |         |          |  |  |  |       |  |  |  |          |  |         |  |          |  |
| Certified that the Particulars given above are true and correct                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                   |                |       |      |         |        |               | Electronic Reference Number :     |         |      |          |              |                 |                      |                |     |      |      |       |               |      |  |      |  |              |   |        |   |        |   |                                  |      |       |     |        |        |          |      |         |      |         |          |   |                                   |        |       |     |         |        |          |      |         |      |         |          |  |  |  |       |  |  |  |          |  |         |  |          |  |
| PREVIOUS BA LANCE 647600.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                   |                |       |      |         |        |               |                                   |         |      |          |              |                 |                      |                |     |      |      |       |               |      |  |      |  |              |   |        |   |        |   |                                  |      |       |     |        |        |          |      |         |      |         |          |   |                                   |        |       |     |         |        |          |      |         |      |         |          |  |  |  |       |  |  |  |          |  |         |  |          |  |
| YOUR TERM &CONDITION OF SALE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                   |                |       |      |         |        |               | For THE FAN STUDIO                |         |      |          |              |                 |                      |                |     |      |      |       |               |      |  |      |  |              |   |        |   |        |   |                                  |      |       |     |        |        |          |      |         |      |         |          |   |                                   |        |       |     |         |        |          |      |         |      |         |          |  |  |  |       |  |  |  |          |  |         |  |          |  |
| 1) No claim shall be entertained during transit.<br>2) Goods once sold will neither be taken back nor exchanged.<br>3) Payment of this Bill have to be made when demanded.<br>4) Interest @24% P.A. will be charged if bill is not paid within 30 days from the date of bill.<br>5) Subject to Nagpur Jurisdiction.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                   |                |       |      |         |        |               | Signature :                       |         |      |          |              |                 |                      |                |     |      |      |       |               |      |  |      |  |              |   |        |   |        |   |                                  |      |       |     |        |        |          |      |         |      |         |          |   |                                   |        |       |     |         |        |          |      |         |      |         |          |  |  |  |       |  |  |  |          |  |         |  |          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                   |                |       |      |         |        |               | Authorised Signatory              |         |      |          |              |                 |                      |                |     |      |      |       |               |      |  |      |  |              |   |        |   |        |   |                                  |      |       |     |        |        |          |      |         |      |         |          |   |                                   |        |       |     |         |        |          |      |         |      |         |          |  |  |  |       |  |  |  |          |  |         |  |          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                   |                |       |      |         |        |               | Name :                            |         |      |          |              |                 |                      |                |     |      |      |       |               |      |  |      |  |              |   |        |   |        |   |                                  |      |       |     |        |        |          |      |         |      |         |          |   |                                   |        |       |     |         |        |          |      |         |      |         |          |  |  |  |       |  |  |  |          |  |         |  |          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                   |                |       |      |         |        |               | Designation :                     |         |      |          |              |                 |                      |                |     |      |      |       |               |      |  |      |  |              |   |        |   |        |   |                                  |      |       |     |        |        |          |      |         |      |         |          |   |                                   |        |       |     |         |        |          |      |         |      |         |          |  |  |  |       |  |  |  |          |  |         |  |          |  |